

# Oswego County 4-H Award Application and Permanent Record

Due to 4-H Office by 4:00 p.m. July 15<sup>th</sup> to be eligible for awards.

## Instructions for Completing this Form

1. Please do not include your name or club name on any part of this form except where specifically asked for.
2. Be sure you meet the requirements (project completion, age, etc.) for all awards applied for.
3. Please neatly type this form or write in ink. Please fill out only one side of a sheet, do not put things on the back of a sheet.
4. List no more than 3 choices for pins or trips. List your choices first choice down to third. The trip and pin you wanted to receive the most should be listed first. Please recognize that the maximum number of trips a 4-H'er will be awarded in one year is two.

Do not list any project, activity or event in more than one place on this form; choose the most appropriate place. (For example, outdoor cooking could go under Food/ Nutrition or Natural Resources. Choose the place you think it fits better.) Please fill out a separate project summary page for each of these categories in which you have completed project work.

Project areas are:

Communications	Human Development	Photography
Plant Science	Personal Development	Engineering Science/Robotics
Consumer Education	Leadership Development	Clothing/Textiles
Home Environment	Food/Nutrition	Animal Science
Natural Resources/ Environmental Education/ Outdoor Recreation		

5. Dates should be in 4-H years: 2017-2018, 2019-2020. Do not abbreviate the date. List oldest dates first. *Current year is added to the end.*
6. 4-H'er should add to this form each year rather than fill out a completely new one. However, if it is difficult to read or if the selection committee has recommended changes, please use care when transferring information to a new form. Check it over to be sure that everything is in the right place and makes sense.
7. Check carefully that all applicable sections for the form are completed. Make copies of or insert pages as necessary. When everything is completed, sign the verification on the front. Parents are required to review the record and sign their statement. The 4-H'er's club leader is required to complete Leader's Comments. The Leader Comments should be on a page separate page from the 4-H'er information. This will make it easier for the 4-H office to remove the 4-H member's information during the photocopying of the information. The deadline for Leader comments is June 17<sup>th</sup> as well.

Name \_\_\_\_\_

Address \_\_\_\_\_

Town/City \_\_\_\_\_ Zipcode \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Club Name(s) \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_ 4-H Age \_\_\_\_\_ Grade \_\_\_\_\_  
(age on January 1<sup>st</sup>)

Years in 4-H \_\_\_\_\_ Cloverbud \_\_\_\_\_ 4-H Member \_\_\_\_\_

*I verify that I have personally prepared the following report and that it accurately and truthfully reflects my own work.*

\_\_\_\_\_  
 Member Signature \_\_\_\_\_ Date \_\_\_\_\_

*I have reviewed this report and believe it to be correct.*

\_\_\_\_\_  
 Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

**Application due to the Cornell Cooperative  
 Extension of Oswego County Office  
 by 4:00 p.m. on July 15, 2022.**

**Late applications are not accepted.**

Leader's Comments (required):

Without using the member's name or 4-H Club name, please comment on the applicant's strengths and/or weaknesses with regard to the awards applied for. *This will be kept confidential and detached after the selection process.*

Project Pins

List the pins you are applying for:

1.	
2.	
3.	

List any pins already received:

Year	Project Area

Explain, in 50-100 words, for each pin, why you feel you are qualified for this pin(s). Highlight what you have done and learned in this project area and how it has helped you.

Pin 1	
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Pin 2

Pin 3

Award Trip

List the trips you are applying for:

1.	
2.	
3.	

List any trips already received:

Year	Project Area

Explain, in 50-100 words, for each trip, why you feel you desire to go on this trip and why you think you earned it. Include how 4-H has influenced you as a person.

Award Trip # 1	
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Award Trip #2

Award Trip #3





4-H Leadership: *include offices, committees, teen leadership...*

Date	Position/Activity	Your Responsibilities

4-H Public Speaking









