

# MY YEAR IN 4-H - Oswego County

October 1, 20\_\_\_\_ - September 31, 20\_\_\_\_

**Directions:** Each year 4-H member submits one copy to his or hers 4-H club leader. Leader then submits the form to the 4-H Office. This is for verification that the youth participated in 4-H over the year. Afterward, it is then returned to the 4-H leader to give back to member. This form must be turned in to the 4-H office by **August 1<sup>st</sup>** to receive credit for your 4-H year. If not turned in, no credit is provided.

Name: \_\_\_\_\_ Club (s): \_\_\_\_\_

Years in 4-H: \_\_\_\_\_ Age on January 1<sup>st</sup> \_\_\_\_\_

Grade: \_\_\_\_\_ 4-H LEADER \_\_\_\_\_

**4-H Projects Completed in Current Year:** Write the project title, time spent on project, and then list things you learned, did, and made in that project. A completed project should take between 4- 6 hours.

Project	Number of Hours	Date Started	Date Ended	What did you learn from this project?
Ex. Microwave Magic	6	11/3/2019	2/6/2020	<i>I learned how to bake a cake in a cup in the microwave. It is much quicker than the oven and uses less energy. And it is the perfect serving size for me.</i>
1.				
2.				
3.				
4.				

**Over**

4-H Member Name: \_\_\_\_\_

**Club/County/District/ State:** Check those you participated in this year. Include the number of workshops/weekends/clinics attended if appropriated.

	Club	County	District	State	
Community Service: a physical activity for a non-profit organization, church or government entity.					For Whom:
Public Presentations					Title:
Fundraisers					What ones:
Horse Clinics/ Weekends Bowl/ Team Riding/etc					List those attended:
All other Animal Clinics/Bowl					List those attended:
Weekend Camps/overnights					List those attended
Fair					
4-H Animal Shows (Horse, Dog, Etc...)					
4-H Shooting Sports					
4-H Leadership Roles ( Club officer , junior leader) or honors earned this year					
Other: what else did your club do					

4-H Member Name: \_\_\_\_\_

**4-H Story:** Write a brief story highlighting everything you did in 4-H this past. You can focus on what you did, learned, and or enjoyed the most.

[Grab your reader's attention with a great quote from the document or use this space to emphasize a key point. To place this text box anywhere on the page, just drag it.]

I have received this My Year in 4-H report and find it to be accurate to the best of my knowledge.

**Parent or 4-H Club Leader's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_