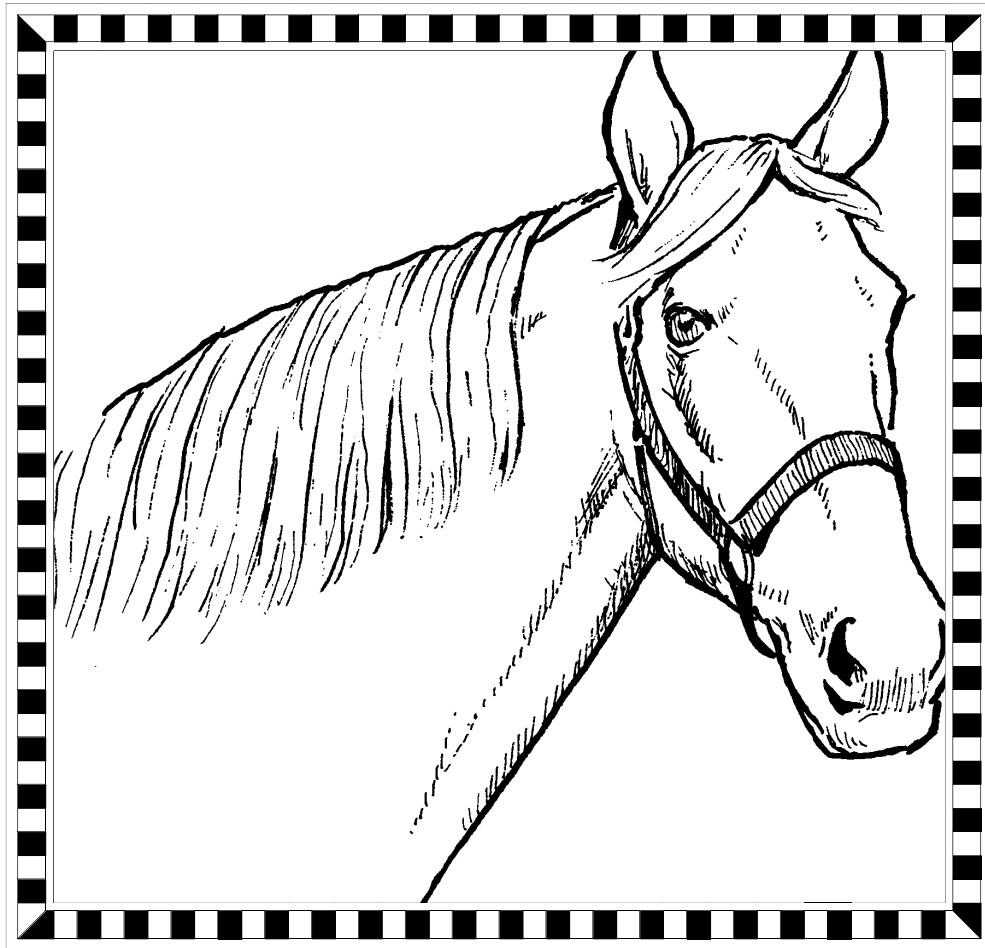




Oswego County 4-H Horse Project Record Book

4-H Year: 20 ____ - 20 ____



Name: _____

Name of Horse (s) _____

Name of 4-H Club: _____

Name of 4-H Club Leader: _____

Age _____ Date of Birth: _____ Number of Years in Horse Program: _____
(as of January 1, current 4-H year)

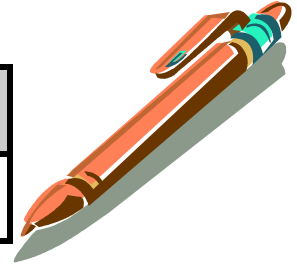
All Pages in this book must be completed in FULL, to be considered complete and satisfying the requirements of competing.

END-OF-YEAR SIGNATURES

In order to be considered for State Fair selection or other Horse Project awards—These record books are due to the 4-H office by 4:00 P.M. on the Monday following the Oswego County 4-H Qualifying Horse Show.—NO EXCEPTIONS!

By signing below, I am stating that I have completed this record book myself and to the best of my knowledge, the information included is correct.

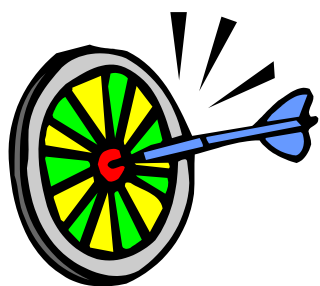
| 4-H member signature | Date |
|----------------------|------|
| | |



By signing below, I am stating that I am familiar with this work and, to the best of my knowledge, the member completed this record book and the information included in it is correct.

| Title | Signature | Date |
|-----------------|-----------|------|
| Parent | | |
| 4-H Club Leader | | |

COMMENT SECTION—to be filled out by committee



MY GOALS FOR THE 4-H YEAR

The beginning of the 4-H year is a good time to think about what you would like to do or learn in 4-H during the year. List your goals for the year and what you need to do to accomplish them. Include at least **3 horsemanship** goals and **3 personal development** goals.

Don't be afraid to challenge yourself.

| Horsemanship Goal | What I need to do to reach my goal | Goal reached? |
|---|--|---------------|
| <i>Ex—Learn the parts of a horse</i> | <i>Talk with 4-H Leader, use project manual, locate the parts on my horse, study</i> | |
| 1. | | |
| 2. | | |
| 3. | | |
| Personal Development Goal | What I need to do to reach my goal | Goal reached? |
| <i>Ex 1—I will learn how to give a public presentation.</i> | <i>1. Attend county public presentation workshop. Select appropriate topic, Practice</i> | |
| <i>Ex 2—I will conduct 5 hours of community service</i> | <i>2. I volunteered at my local food pantry</i> | |
| 1. | | |
| 2. | | |
| 3. | | |

MY HORSE PROJECT



Name of Horse: _____

Breed: _____ Weight: _____ Height: _____

Color: _____ Sex: _____ Age: _____

Markings: _____

Date project started: _____ Was this your project horse last year? _____

Pedigree:

| | | |
|------------|-------|------------|
| _____ | _____ | _____ |
| _____ | Sire | Grand Sire |
| _____ | _____ | Grand Dam |
| Your Horse | _____ | Grand Sire |
| _____ | Dam | Grand Dam |

Birth date of Horse: _____ Registration number: _____

How long have you owned your horse? _____ Was he raised by you? _____

Where does he live? _____

Who feeds him most of the time? _____

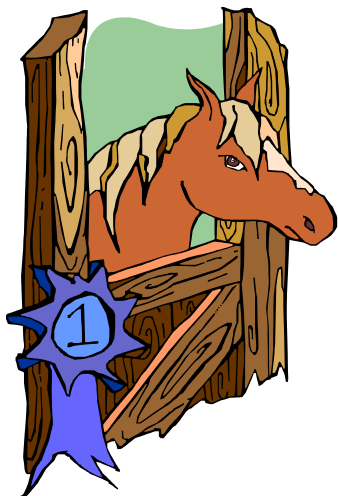
Do any others ride him other than you? _____

If yes, who and why?

What was your horse trained to do when you obtained him or started riding him?

What have you taught him since you've owned him or started riding him?

Describe your horse's temperament



Describe the facilities where your horse is kept

Describe your horse's stable area:

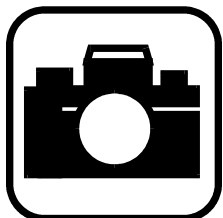
If you have a stall: Size _____ Type of floor _____

If you have a shelter: Size _____ Type of floor _____

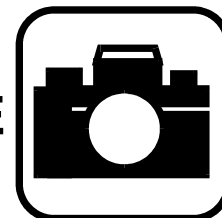
If you have a paddock Size _____

If you have a pasture Size _____

Describe the type of fence(s) used



PHOTOGRAPHS OF MY HORSE



Front View

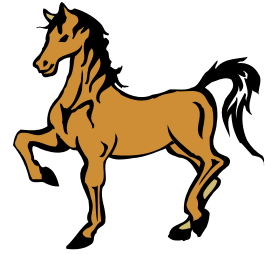
Side View

ANIMAL CARE & MANAGEMENT

Your horse requires regular care and management. Explain what you regularly do with your animal on a daily, weekly, monthly and yearly basis. Be as specific as possible.

Don't forget to list the following:

- Feeding and watering practices
- Grooming
- Stall cleaning
- Health practices and medicines
- Riding and exercising



What I do for my horse:

Daily:

Weekly:

Monthly:

Yearly:



Can include any 4-H or non 4-H related equine activities.

FEEDING RECORD and EXPENSES

Do you own or lease your project horse?

Own

Lease

Do you board your project horse?

Yes

No

If leasing or boarding, please work with the horse owner or stable manager to determine these values

| | Type of Grain | Amount of Grain | Monthly Cost of Grain | Type of Hay | Amount of Hay | Monthly Cost of Hay | Pasture Fee | Cost of Pasture | Other (salt, mineral, etc.) | Cost of Other | Monthly Total |
|----------------|-------------------|-----------------|-----------------------|----------------|-----------------|---------------------|------------------|-----------------|-----------------------------|----------------|------------------|
| <i>Example</i> | <i>Sweet Feed</i> | <i>60 lbs.</i> | <i>\$ 13.00</i> | <i>Timothy</i> | <i>20 bales</i> | <i>\$ 60.00</i> | <i>Pasture</i> | <i>\$ 30.00</i> | <i>Biotin</i> | <i>\$ 7.00</i> | <i>\$ 110.00</i> |
| October | | | | | | | | | | | |
| November | | | | | | | | | | | |
| December | | | | | | | | | | | |
| January | | | | | | | | | | | |
| February | | | | | | | | | | | |
| March | | | | | | | | | | | |
| April | | | | | | | | | | | |
| May | | | | | | | | | | | |
| June | | | | | | | | | | | |
| July | | | | | | | | | | | |
| | | | | | | | | | | | |
| | Total of Grain | | | Total of Hay | | - | Total of Pasture | - | Total of Other | | Total Expenses |

All Pages in this book must be completed in FULL, to be considered complete and satisfying the requirements of competing.

HEALTH RECORD FOR PROJECT YEAR

Name of Veterinarian _____

Address: _____ Telephone: _____

IMMUNIZATIONS:

List the dates for the following

Tetanus _____ Rabies _____ Rhinopneumonitis _____

EEE/WEE _____ Influenza _____ Shipping Fever _____

Coggins Test (EIA) _____ Results _____



HEALTH RECORD

Record all medical care administered by you , the horse's owner or your veterinarian.

[illegible]

WORMING RECORD

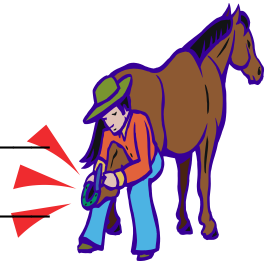
| DATE | WEIGHT | PRODUCT & AMOUNT GIVEN | COST |
|-------------|---------------|-----------------------------------|-------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | TOTAL | |

FARRIER RECORD

Name of Farrier _____

Address: _____

Telephone: _____



| DATE | TYPE OF WORK (trimming, new shoes, reset) | COST |
|------|---|------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | TOTAL | |

What size shoe does your horse wear? _____

Did your horse experience thrush, hoof wall cracks, or other foot problems? _____

If so, explain the problem and how it was treated

TIME INVESTED IN CARE OF HORSE AND EQUIPMENT

Keep track of all the time you spend taking care of your horse and your tack.

Be sure to include all riding, training and lesson time.

Enter the total time you spend each month in the appropriate column.

Round up or down: 15 mins - .25, 30 mins - .5, 45 mins. - .75



| | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUNE | JULY | TOTAL |
|---|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-------|
| Hours spent grooming, feeding & general care | | | | | | | | | | | |
| Hours spent riding, driving, training and lessons | | | | | | | | | | | |
| Hours spent on tack care and repair | | | | | | | | | | | |



I spent the most time on _____

Please explain why

I spent the least time on _____

Please explain why

All Pages in this book must be completed in FULL, to be considered complete and satisfying the requirements of competing.



Time is measured in hours and minutes (00:00)

All Pages in this book must be completed in FULL, to be considered complete and satisfying the requirements of competing.

SHOW RECORD



Show _____

Place _____

Date _____ Judge _____

| AWARD | CLASS DESCRIPTION | PREMIUMS | EXPENSES |
|-------|-------------------|----------|----------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Comments _____



Show _____

Place _____

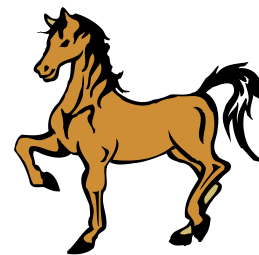
Date _____ Judge _____



| AWARD | CLASS DESCRIPTION | PREMIUMS | EXPENSES |
|-------|-------------------|----------|----------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Comments _____

MY HORSE PROJECT SUMMARY



What have you taught your horse this year?

What have you learned in the areas of:

- Tack and equipment care
- Horse Nutrition and Feeding Management
- Veterinary Care
- Foot Care
- Grooming and Fitting
- Horse Judging and Selection:

What provided the greatest challenge for you this year? How did you solve it?

What did you like the best about this year in 4-H?

If your horse could talk, what tales would it tell about your 4-H project this year?

What would you like to learn next year?



GENERAL ACTIVITIES



Your 4-H experience should include opportunities for developing leadership, giving public presentations, and participating in citizenship and community service activities.



4-H LEADERSHIP

List 4-H offices held, (such as club president, secretary, etc.), committees served on, and other leadership activities where you helped or taught someone else. Include all club, community, district and state 4-H leadership activities.

| DATE | EVENT/OFFICE or COMMITTEE | WHAT I DID | WHO BENEFITTED (include number) |
|------|---------------------------|------------|------------------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |



Title: _____

Materials used (posters, horses, models, etc.) _____

Where and when was it given? _____

How many were in the audience? _____

What was the content of the presentation?

Did you attend County Presentation Day? _____

Did you attend District Presentation Day? _____

CITIZENSHIP / COMMUNITY SERVICE

List activities you did without pay to help others. Include activities done with your club as well as by yourself. News articles written, window displays or other 4-H promotional activities should be included.



| DATE | TYPE OF SERVICE | WHAT I DID | WHO BENEFITTED (include number) |
|------|-----------------|------------|------------------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

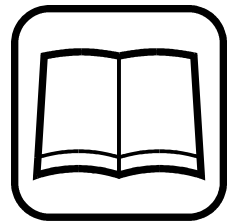
4-H EVENTS ATTENDED

List all noncompetitive events you attended such as Achievement Night, Volunteer Picnic, 3A trip, Amboy Work Day, Winterfest Weekend, Tack Sale, as well as any county-wide workshops and trainings. Events have a definite time and place and can be project related or general 4-H events.

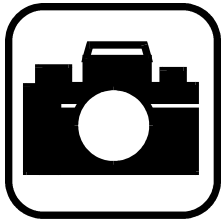
| DATE | EVENT / LOCATION | WHAT I LEARNED |
|------|------------------|----------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |



MY 4-H PROJECT STORY

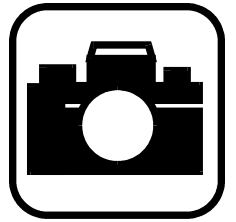


Tell about your project or a story about you and your horse. Include interesting things that happened. If you are a teen leader, tell how you helped other members with their project. If story is written on computer, you may print and replace this page.



4-H PHOTOS

Share your pictures of you with your friends and horses from your year in 4H!



NYS 4-H HORSE CERTIFICATE

____ Personally owned

____ Family owned

____ Non-owned
(See non-ownership policy/reverse side)

Date _____ 20____



Name of Animal _____

Date Animal Born (Mo.) _____ (Day) _____ (Yr.) _____ Sex M _____ G _____

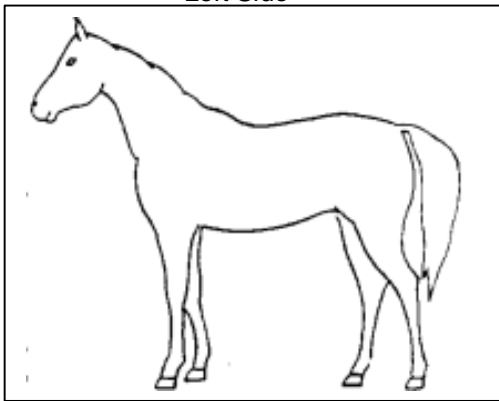
Name of Sire _____

Name of Dam _____

Registry/Breed _____ Reg. No. _____

Date of Purchase _____ Member County _____

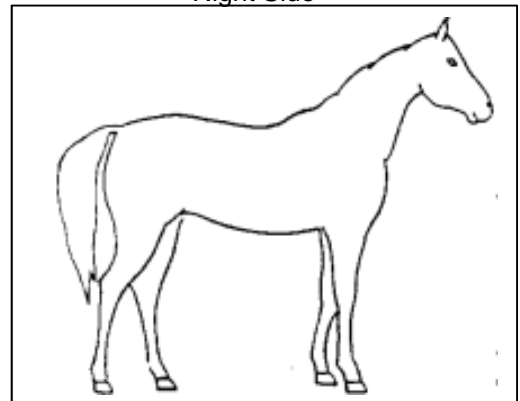
Left Side



Draw markings on each side and face identical to your horse



Right Side



Color _____ Owner _____

Height _____ Address _____

Weight _____ (Zip) _____

Signature of Owner _____

This animal has been officially designated as the 4-H project animal of the 4H'er as of June 1 of the current project year.

Name of 4-H'er _____

Address _____

_____ Zip _____

Telephone _____ Email _____

Member's Signature _____

Parent/Guardian _____

Address _____

_____ Zip _____

Telephone _____ Email _____

Parent/Guardian Signature _____

4-H Leader Name _____

Address _____

_____ Zip _____

Telephone _____ Email _____

Leader's Signature _____

Educator _____ County _____

Address _____

_____ Zip _____

Telephone _____ Email _____

CCE Educator Signature _____

Remember to include a copy of your current Coggin's test - test dated this year or last year. *Proof of rabies vaccination required - must be current, given more than 14 days prior to arrival at fairgrounds, and remain current for duration of the Fair.

Remember to follow Animal Health requirements for Admission to New York State and County Fairs:

<http://www.agriculture.ny.gov/AI/vet.html>. Consult your veterinarian.

See reverse side for important information

NEW YORK YOUTH LIVESTOCK “NON-OWNERSHIP” POLICY

The exhibitor, upon request to the event sponsor, shall provide proof of ownership of any exhibit.

This **certificate** verifies that a 4-H member in New York has enrolled this animal as a 4-H Project Animal by June 1 of the current year.

For all “non-owned” animals, the 4-H member and the owner of the animal have entered an agreement. A lease agreement allows a 4-H member to use the specified animal as a 4-H project.

Cornell Cooperative Extension (CCE) encourages the use of written lease agreements, however, it is the responsibility of the exhibitor and the animal owner to agree upon the lease terms. Neither CCE nor Cornell University is legally involved in writing, implementing or terminating any lease agreements.

The following bill was legally adopted by the NYS Department of Agriculture & Markets July 1987.

Exhibits shall have been owned by the exhibitor for a period of at least (30) days prior to the entry of the exhibit provided, however, that any animal exhibit entered in a youth fair, youth exhibition or 4-H show or exhibition shall have been in the care of the exhibitor for a period of at least (60) days prior to entry of the exhibit.

CCE staff and state program administrators have maintained the following philosophy since 1987.

Non-owner/lease opportunities are intended for youth who do not already own an animal of this type. For exhibition purposes, youth are limited to one non-owned breeding class animal of this type.

Specific for Equine:

The only approved NYS Horse Program exceptions are donkey, mule, miniature equine, and driving equine (used only for driving). In which cases a youth may own or lease an equine and also lease a donkey, mule, miniature equine, and driving equine (used only for driving).

bjj
c:horsecert15:06.03.15